

White Identity

Jared Taylor

Headline! White altruism results in demise of historically dominant racial group.

Three virtues of the white race are self-restraint, focus, and deferred gratification. Jared Taylor has written a tremendously focused book. His objective is to present overwhelming amounts of anecdotal evidence to support his major contentions, which are:

- Integration has failed – nobody wants it, Black, White or other
- Diversity is not strength – it undermines most of society
- Blacks and Hispanics, and recently Asians as well, relentlessly promote their own racial agendas
- Even to talk about the interests of White people is anathema. We muzzle ourselves, and every other racial group shouts us down endlessly, and with impunity
- The situation is getting worse as the White majority inexorably shrinks

Taylor's style is to overwhelm the reader with citations from news sources, books, and other historical references. He easily convinces the reader that his evidence is not isolated and anecdotal, but rather, that it represents the actual situation in today's America. He has 50 pages of dense endnotes, by my count an average of 40 citations per page. A disbeliever could not refute the evidence, however he might disagree with the conclusion.

Taylor has previously argued from statistics. In "The Color of Crime" he presented FBI statistics on the identities of perpetrators and victims of crime. In this book he cites statistics gathered by others, but does not go into how those statistics were developed. The statistics all skew the same way. Blacks generally compiled the worst records for everything: school performance, poverty, crime, incarceration, teen pregnancies and so on, with Hispanics running a close second and occasionally exceeding the Blacks. American Indians, where statistics are available, fall in with the Blacks and Hispanics. Whites do significantly better in all categories. For instance, approximately 20% as much crime, 40% more income, four grade levels better in academic performance upon graduation. Asians exceed whites in almost all categories, especially notably in their low rates of criminality. Taylor's does not split Jews out from whites in general. Those who do generally show Jews to exceed Asians in most categories.

Taylor repeatedly pounds home the point that the races differ in temperament, and do not want to mix. Perhaps hoping someday to find a mainstream publisher, he does not investigate why this might be so. Though not exactly for those points, he cites two authors whose research has delved into these uncomfortable questions. Tatu Vanhanen is a Finnish psychometrician and co-author of "IQ and the Wealth of Nations" which centers on a statistical regression of average intelligence by nation with average income by nation. He finds the correlation to be highly significant: countries with smarter people make more money. His co-author, Richard Lynn, went on to write the unambiguously titled "Race and Intelligence," which pursues the same thesis within societies.

The second major author whom he cites is Philippe Rushton, who has investigated some systematic differences in temperaments among peoples. Whereas Taylor notes, rather without comment, that Blacks enjoy high self-esteem, Rushton delves into differences in blood chemistry, dopamine, and other such explanations.

Taylor talks at length about the amount of money – trillions of dollars – that has been spent attempting to lessen the "Black/White achievement gap" over the past 50 years, and the fact that it has had no measurable impact. Similar expenditures have been stubbornly unable to reduce self-segregation in neighborhoods, self-segregation on university campuses, incarceration rates or anything else to which it has been applied. Occam's razor suggests that the simplest explanation of a phenomenon is the best, and in this case, the evidence is overwhelming that there are unbridgeable differences between the races. Let it be! However, that goes against Diversity, which is one of the fundamental tenants of this age's secular dogma. I note with irony that even our churches, as segregated as they allow themselves to be, invariably preach a good line of diversity.

Taylor's last chapter is entitled "The Crisis We Face." You would hope that he offered a prescription, but he does not. I will offer my own in the next couple of paragraphs.

The United States is going to become a heavily pluralistic society. Perhaps Brazil offers the best model for our future. Whites and a surprising number of Japanese immigrants form a pocket of affluence from San Paulo southwards. They live in a sea of poverty and crime, and have to insulate themselves with walled communities, helicopter commutes, private schools and all of the other apparatus of a besieged minority. Nonetheless they survive, and they are responsible for Brazil's current affluence. Whites/Jews and Asians will continue to drive the engine of American financial success even as we are pushed into minority status. But we will not retain political control, and will continue to exist at the sufferance of the Blacks and Mexicans.

A major problem which Taylor does not address is our lack of fertility. He cites one stark statistic. White people make up 17% of the world's population but only 7% of its births. This is a recipe for self extinction, brought on by our own culture much more than anything the minorities have visited on us. We need a radical change of mindset, perhaps religious faith. Rather than waiting until such moment as our government leaves families enough money that we can be confident we can afford children, we should do as every other group does, have children and then figure out how to take care of them. Looking back at our own experience, a little adversity seems to have been beneficial to the children of the greatest generation. Let's not worry about it.

Lastly, I propose that we treasure the few uncontaminated reservoirs of whiteness. Russia, Ukraine and Belarus are so politically and economically backwards that not even Africans want to come here. Writing from Kiev, I will add that the Ukrainians don't want them, and are just thuggish enough to rough them up occasionally on the streets when they do appear. Rather like a white boy on Calle Ocho. These terrible governments cannot last, and once these intelligent populations achieve some economic freedom, we can expect to see what economists call "convergence" by which process the gross national

product rises to reflect average national productivity. Smart people naturally tend to grow rich; wealth has been repressed by catastrophic politics in this part of the world.

My expectation is that the Slavic countries, as well as Iceland, Finland, Georgia and a few other outliers will conclude that diversity is no virtue and keep themselves ethnically fairly pure. I have a choice of where to raise my kid, and I am betting on Ukraine. He will grow up feeling at home in his own country. Adios, Americanos.